

## Curriculum Vitae of Individual Faculty



<b>I</b>	<b>Personal Information</b>	Name: <u>Bhunje Sonal Shashikant</u> Designation: <u>Assistant Professor</u> Department: <u>Economics</u> Date of Appointment: <u>1-10-2022</u> Contact: Mobile No.: <u>9284035295</u> E-Mail: <u>sonal61983@gmail.com</u>																	
<b>II</b>	<b>Educational Qualifications</b>	<u>M.A., B.Ed., SET, Ph.D. Appear.</u>																	
<b>III</b>	<b>Teaching Experience</b>	UG: <u>3</u>	PG: <u>-</u>																
<b>IV</b>	<b>Research</b>	Award of Ph.D.: Date _____ University: _____ Thesis Title: _____ Experience: ..... Yrs _____ Research Area _____ Guide: _____ No. of students: _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Research Projects</td> <td style="width: 20%;">Minor</td> <td style="width: 20%;">Major</td> <td style="width: 20%;">Student</td> </tr> <tr> <td>Ongoing</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Completed</td> <td></td> <td></td> <td></td> </tr> </table> Research Papers Published No. <u>02</u> Funding Agency with amount _____ IF.: <u>7.38</u> CI: _____ h-index: <u>-</u> i <sub>10</sub> index RG index <u>-</u> Research Papers Presented No. _____ (IN: <u>-</u> N: <u>1</u> S: <u>-</u> U: <u>1</u> ) Resource Person/Chairperson: No. _____ (IN: <u>-</u> N: <u>-</u> S: <u>-</u> U: <u>-</u> ) Awards/ Recognitions for Research: <u>1</u> Books Authored: _____			Research Projects	Minor	Major	Student	Ongoing				Completed						
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<b>V</b>	<b>FDP Completed</b>	Orientation Course: _____	Refresher course: _____	Short Term Courses: <u>FDP</u>															
<b>VI</b>	<b>Participation in Co-curricular Activities</b>	<ul style="list-style-type: none"> <li>Curriculum Design: _____</li> <li>Examination work: <u>Yes</u></li> <li>Organization of Conference/Seminar/Workshop: No. (IN: _____ N: _____ S: <u>0</u> U: _____)</li> <li>Guest Lectures: <u>2</u></li> </ul>																	
<b>VII</b>	<b>Participation in Extracurricular Activities</b>	Extension Activities: <u>2</u> Awards for Extension Activities: _____																	
<b>VIII</b>	<b>Participation in College/University Administration as Chairperson/Member of various committees</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"></td> <td style="width: 50%; text-align: center;">University</td> </tr> <tr> <td></td> <td></td> </tr> </table>				University													
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<b>IX</b>	<b>E-Content Development</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"></td> <td style="width: 10%; text-align: center;">Class</td> <td style="width: 40%; text-align: center;">Subject</td> </tr> <tr> <td>PPT Presentations</td> <td><u>BA II, III</u></td> <td><u>Economics</u></td> </tr> <tr> <td>Self-videos</td> <td><u>2</u></td> <td><u>Economics</u></td> </tr> <tr> <td>Downloaded Lectures</td> <td></td> <td></td> </tr> <tr> <td>Downloaded videos(NPTEL, etc.</td> <td></td> <td></td> </tr> </table>				Class	Subject	PPT Presentations	<u>BA II, III</u>	<u>Economics</u>	Self-videos	<u>2</u>	<u>Economics</u>	Downloaded Lectures			Downloaded videos(NPTEL, etc.		
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